### COMMISSION MEETING AGENDA August 15, 2022

#### Call to Order, Welcome

#### Public Comment (Petitions, Complaints, Appeals, Etc.):

Roll Call:

### PLEDGE OF ALLEGIANCE

**Approve Minutes:** August 1, 2022

#### **Approve Claims**:

8/02/2022	Check # 0066696	\$ 857.98
8/04/2022	Check # 0066697	\$ 78.00
8/04/2022	Check # 0066698	\$ 150.00
8/05/2022	Check # 0066699 - 0066781	\$ 326,218.12
8/12/2022	Check # 0066782 - 0066861	\$ 621,716.14
	TOTAL	\$ 949.020.24

#### **Conflicts of Interest:**

#### **Resolutions and Orders:**

#### **Contracts, Agreements and Grants:**

Exh A

- 1. Approve an Addendum to the contract between Limestone County and Ergon, Inc. for Limestone County Bid No. 2791 for liquid asphalt.
- 2. Approve an Amendment 2 to the Statement of Work within the Master Agreement between Limestone County and Ingenuity, Inc.
- 3. Approve a Non-Disclosure Agreement between Limestone County EMA and Veoci, Inc.

#### **Budget Revisions:**

### **Emergency Purchase:**

#### **Board Appointments:**

1. Re-appoint Doug Ezzell to the E911 Board of Commissioners with said term ending August 19, 2026.

Award Bids: Exh B

1. Award the following bid

Proposal No.	ltem	Awarded to	Amount
2794	Printing – Business License Mail Notices & Envelopes – License Commission	IMS Enterprises	\$0.2300 per notice

# Personnel, Policy, and Staffing Actions:

Exh C

- 1. Approve to transfer Steven Ferguson from Deputy Assigned to Investigations to Investigator, effective August 15, 2022.
- 2. Approve to hire Keosha Requel LeNormand as a Corrections Officer, effective August 22, 2022, pending a drug screening.
- 3. Approve to hire Dakota Nathaniel Rolin as a Corrections Officer, effective August 22, 2022, pending a drug screening. This position will be paid through ADPH grant funds.
- 4. Approve to hire Morgan Lynn James as a Corrections Officer, effective August 22, 2022, pending a drug screening.
- 5. Approve to hire Christian Anthony Spencer as a Corrections Officer, effective August 22, 2022, pending a drug screening.
- 6. Approve to hire Austin N. Pack as a Corrections Officer, effective August 16, 2022, pending a drug screening.

- 7. Approve to hire Patrick Allynn Griffin as a Community Corrections Case Manager, effective August 23, 2022, pending a drug screening.
- 8. Approve to promote William McGuire from Temporary Equipment Operator I to Equipment Operator I-Stripe Crew, in the Engineering Department.
- 9. Approve to promote Hayden Russell from Temporary Equipment Operator I to Equipment Operator I, in the Engineering Department.
- 10. Approve to hire Ryan Pylant as Deputy Corner.
- 11. Approve to hire Keri Chalmers as a Recycling Specialist, pending a drug screening.
- 12. Approve to hire Amanda Gayle Malone as Help Desk Clerk in the License Commissioner's Office.
- 13. Approve to promote Hunter Gatlin from Equipment Operator II to Equipment Operator III in District 3, effective August 15, 2022.
- 14. Approve to hire \_\_\_\_\_\_ for the Network Support Specialist 1 position, in the Information Technology Department.
- 15. Amend the Staffing Plan to reflect 4 Corrections Officer positions paid thru the ADPH Grant thru July 31, 2024.

Merit Increases: Exh D

Name	Position	Effective Date
Brian Townsend	District Road Supervisor III	8/21/22
Christie Partridge	Chief Clerk	8/24/22
Jonathan Bates	Equipment Operator III	8/1/22
Mollie Hamilton	Tag Clerk	8/25/22

Engineer's Report: Exh E

1. Approve the FY 2023 County Transportation Plan pursuant to the Rebuild Alabama Act.

### 2. Approve the following subdivisions:

Name	S/D Type	Approval Type	Lots	District	Location
Clements Heights - replat Lot 5 & 6	Minor	Preliminary & Final	2	4	7685 & 7659 Allison Loop
Barksdale – Burns Subdivision	Minor	Preliminary & Final	2	1	East side of Mooresville Rd Approx. 1 ½ miles S. of Thach Rd intersection
Grigsby Ferry Subdivision	Minor	Preliminary & Final	11	4	North side of Sammy Lane & south side of Grigsby Ferry Rd
Brigadoon Highlands Phase One – replat Lot 7 & 8	Minor	Preliminary & Final	1	3	13315 & 13279 Saint Andrews Dr, Athens AL
The Estates at Piney Chapel Phase 3	Minor	Preliminary & Final	12	1	Northwest corner of Piney Chapel Rd & Crutcher Rd intersection
Abbey Brook Subdivision, Phase 1	Major	Preliminary	131	2	West side of Meadows Rd north of Barksdale Rd
Briarpatch Subdivision Addition No. 1	Major	Final	54	2	East side of Wells Rd about 500' south of Ed Ray Rd

Other Business: Exh F

1. Remove the following from inventory

Department	ltem	Serial #
Sheriff's Office	Fujitsu T900	R0Y32423
Jail	Vicon NVR Decoder	1231919

# 2. Approve to sell the following on GovDeals

Department	ltem	Inventory #	Serial #
District 3	D-7 Caterpillar Dozer	10031	08Z57468
District 3	Platform Manlift	n/a	n/a

3. Approve February and May 2022 travel expenses for Jason Black.

Scheduled Public Hearings and/or Executive Session:
Report of Officers:
Commissioner Sammet:
Commissioner Barksdale:
Commissioner Black:
Commissioner Townsend:
Chairman Daly:
<u>Adjourn</u> : Until 9:00 a.m. on Tuesday, September 6, 2022, at the Clinton Street Courthouse Annex, 100 South Clinton Street, Athens, Alabama.